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fragments, this  
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fascinating source

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for the study of  
Taoism (Deism) as  
belief and as practice.  
In the China of the 4th  
century A.D.,  
alchemy, medicine,  
and religion were so  
closely interrelated as  
to form a single study;  
the Western gap  
between science and  
religion, and between  
scholarly study and  
moral practice did not

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obtain.

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item that has been used or worn previously. The item may have some signs of cosmetic wear, but is fully operational and functions as intended. This item may be a floor model or store return that has been used.

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Chinese alchemy is  
an ancient Chinese  
scientific and  
technological  
approach to alchemy,  
a part of the larger  
tradition of Taoist /  
Daoist body-spirit  
cultivation developed  
from the traditional  
Chinese

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Understanding of medicine and the body. According to original texts such as the Cantong qi, the body is understood as the focus of cosmological processes summarized in the five agents, or wu xing, the observation and cultivation of which leads the

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practitioner into  
greater alignment with  
the operat

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Chinese alchemy -  
Wikipedia

Neidan, or internal  
alchemy (simplified  
Chinese: 内丹;  
traditional Chinese:  
內丹; pinyin: nèidān  
shù), is an array of  
esoteric doctrines and

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physical, mental, and spiritual practices that Taoist initiates use to prolong life and create an immortal spiritual body that would survive after death (Skar and Pregadio 2000, 464). Also known as Jindan (金丹 "golden elixir"), inner ...

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Neidan - Wikipedia

Alchemy is a philosophical and protoscientific tradition practiced throughout Europe, Africa, Brazil and Asia. It aimed to purify, mature, and perfect certain objects. Common aims were chrysopoeia, the transmutation of "base metals" (e.g.,

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lead) into "noble metals" (particularly gold); the creation of an elixir of immortality; the creation of panaceas able to cure any disease; and the ...

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religion in the China  
of A.D. 320 : the Nei



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pien of Ko Hung

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FANGSHI FANGSHI .

The fangshi

("specialists in occult  
prescriptions"), also

called "magicians"

and "recipe masters,"

and later known as

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daoshi ("specialists in the Way") were important contributors to the development of religious Daoism.

They were experimental philosophers and occult technicians who, in the course of their observations of nature and search for physical immortality, created a ...

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Fangshi |

Encyclopedia.com

Ge Hong, in Chinese Daoism, perhaps the best-known alchemist, who tried to combine Confucian ethics with the occult doctrines of Daoism. In his youth he received a Confucian education, but later he grew

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interested in the Daoist cult of physical immortality (xian). His monumental work, Baopuzi (⻘He

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Ge Hong | Chinese alchemist | Britannica  
Alchemy in the Middle Ages was a mixture of science, philosophy, and mysticism. Far from operating within

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the modern definition  
of a scientific  
discipline, medieval  
alchemists

approached their craft  
with a holistic attitude;  
they believed that  
purity of mind, body,  
and spirit was  
necessary to pursue  
the alchemical quest  
successfully.

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Medicine in the Middle Ages - thoughtco.com  
Waidan, translated as external alchemy or external elixir, is the early branch of Chinese alchemy that focuses upon compounding elixirs of immortality by heating minerals, metals, and other natural substances in a luted crucible. The

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later branch of esoteric neidan "inner alchemy", which borrowed doctrines and vocabulary from exoteric waidan, is based on allegorically producing elixirs within ...

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Waidan - Wikipedia  
Chinese medicine  
could in principle refer

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to: (1) the full range of medical systems used in contemporary China, including Western biomedicine; (2) the traditional indigenous Chinese medicine that is conventionally referred to as Traditional Chinese Medicine (TCM); and (3) other indigenous medical systems,



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distinct from but TCM,  
practiced by non ...

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Chinese Philosophy  
and Chinese Medicine  
(Stanford ...

Fabrizio Pregadio  
(born January 14,  
1957) is a Sinologist  
and a translator of  
Chinese language  
texts into English  
related to Taoism and

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Neidan (Internal Alchemy). He is currently affiliated with the International Consortium for Research in the Humanities (University of Erlangen-Nuremberg). Earlier, Pregadio taught at the University of Venice (1996–97), the Technical University

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