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Starting a new school year after the events of Confessions of an Angry Girl, Rose resolves to stand up for herself, employ prudence before speaking and free her self-esteem from the opinions of a boy who does not return her affections. Original.

In a set of cases decided at the end of the nineteenth century, the Supreme Court declared that Congress had "plenary power" to regulate immigration, Indian tribes, and newly acquired territories. Not coincidentally, the groups subject to Congress' plenary power were primarily nonwhite and generally perceived as "uncivilized." The Court left Congress free to craft policies of assimilation, exclusion, paternalism, and domination. Despite dramatic shifts in constitutional law in the twentieth century, the plenary power case decisions remain largely the controlling law. The Warren Court, widely recognized for its dedication to individual rights, focused on ensuring "full and equal citizenship"--an agenda that utterly neglected immigrants, tribes, and residents of the territories. The Rehnquist Court has appropriated the Warren Court's rhetoric of citizenship, but has used it to strike down policies that support diversity and the sovereignty of Indian tribes. Attuned to the demands of a new century, the author argues for abandonment of the plenary power cases, and for more flexible conceptions of sovereignty and citizenship. The federal government ought to negotiate compacts with Indian tribes and the territories that affirm more durable forms of self-government. Citizenship should be "decentered," understood as a commitment to an intergenerational national project, not a basis for denying rights to immigrants. Table of Contents: 1. Introduction 2. The Sovereignty Cases and the Pursuit of an

American Nation-State 3. The Citizen-State: From the Warren Court to the Rehnquist Court 4. Commonwealth and the Constitution: The Case of Puerto Rico 5. The Erosion of American Indian Sovereignty 6. Indian Tribal Sovereignty beyond Plenary Power 7. Plenary Power, Immigration Regulation, and Decentered Citizenship 8. Reconceptualizing Sovereignty: Toward a New American Narrative Notes Index Reviews of this book: This book not only provides careful analysis of U.S. Supreme Court and congressional relationships but also could lead to novel studies of rights and obligations in American society. Highly recommended. --Steven Puro, Library Journal Reviews of this book: Aleinikoff examines sovereignty, citizenship, and the broader concept of membership (aliens as well as citizens) in the American nation-state and suggests that American constitutional law needs "understandings of sovereignty and membership that are supple and flexible, open to new arrangements"...Sure to generate heated debate over the extent to which the rules governing immigration, Indian tribes, and American territories should be altered, this book is required reading for constitutional scholars. --R. J. Steamer, Choice Amid the overflowing scholarship on American constitutional law, little has been written on this cluster of topics, which go to the core of what sovereignty under the Constitution means. Aleinikoff asks not only how we define "ourselves," but exactly who is authorized to place themselves in the category of insiders empowered to set limits excluding others. The book stands out as a novel, intriguing, and interesting analysis against the sea of sameness found in the constitutional literature. --Philip P. Frickey, Law School, University of California, Berkeley What lends Aleinikoff's work originality and importance is its synthetic range and the new insights that flow from bringing immigration, Indian, and territorial issues together, and taking on such much criticized anomalies as the plenary power doctrine in their full ambit. In my view, he may well make good on his hope of helping to inspire a new field of sovereignty studies. Certainly, the idea of "problematizing" national citizenship and national sovereignty is afoot in the law schools and, far more so, in sociology, political science, and in various interdisciplinary fields like American Studies, regional studies, and global political economy and cultural studies. To my knowledge, no one has written a synthetic treatment of these issues that compares with Aleinikoff's in its mastery of constitutional law, its working knowledge or adjacent normative, historical and policy studies, and its intellectual clarity, stylistic grace, and morally sensitive but pragmatic political judgments. --William Forbath, University of Texas at Austin Law School

New Edition Available 4/1/2013 With a unique emphasis on possible solutions to world health problems, this book addresses all the key issues of global health at a level basic enough that students from a variety of majors can understand the material. It will give the reader: An understanding of biological and social aspects of major global health issues, especially in the areas of infectious disease, nutrition, and environmental health. A knowledge of population groups that are at increased risk of poor health and familiarity with policies and programs designed to reduce health inequalities. A familiarity with global health vocabulary, the basic methods used to assess global health, and the tools to locate and understand additional global health information. The author has included over 170 tables and figures to illustrate important concepts as well as a supplemental chapter on how to read journal articles. The text is also accompanied by downloadable instructor resources including PowerPoint slides, a TestBank, and an instructor's manual with suggested discussion questions and sample syllabi.

In *Leviathan*, Thomas Hobbes's landmark work on political philosophy, James Martel argues that although Hobbes pays lip service to the superior interpretive authority of the sovereign, he consistently subverts this authority throughout the book by returning it to the reader. Martel demonstrates that Hobbes's radical method of reading not only undermines his own authority in the text, but, by extension, the authority of the sovereign as well. To make his point, Martel looks closely at Hobbes's understanding of religious and rhetorical representation. In *Leviathan*, idolatry is not just a matter of worshipping images but also a consequence of bad reading. Hobbes speaks of the "error of separated essences," in which a sign takes precedence over the idea or object it represents, and warns that when the sign is given such agency, it becomes a disembodied fantasy leading to a "kingdom of darkness." To combat such idolatry, Hobbes offers a method of reading in which one resists the rhetorical manipulation of figures and tropes and recognizes the codes and structures of language for what they are—the only way to convey a fundamental inability to ever know "the thing itself." Making the leap to politics, Martel suggests that following Hobbes's argument, the sovereign can also be seen as idolatrous a separated essence a figure who supplants the people it purportedly represents, and that learning to be better readers enables us to challenge, if not defeat, the authority of the sovereign.

In this intellectual history-making volume, multiple award-winning W. E. B. Du Bois scholar Reiland Rabaka offers the first book-length treatment of Du Bois's seminal sociological discourse: from Du Bois as inventor of the sociology of race to Du Bois as the first sociologist of American religion; from Du Bois as a pioneer of urban and rural sociology to Du Bois as innovator of the sociology of gender and inaugurator of intersectional sociology; and, finally, from Du Bois as groundbreaking sociologist of education and critical criminologist to Du Bois as dialectical critic of the disciplinary decadence of sociology and the American academy. *Against Epistemic Apartheid* brings new and intensive archival research into critical dialogue with the watershed work of classical and contemporary, male and female, black and white, national and international sociologists and critical social theorists' Du Bois studies. *Against Epistemic Apartheid* offers an accessible introduction to Du Bois's major contributions to sociology and, therefore, will be of interest to scholars and students not only in sociology, but also African American studies, American studies, cultural studies, critical race studies, gender studies, and postcolonial studies, as well as scholars and students in 'traditional' disciplines such as history, philosophy, political science, economics, education, and religion.

At age twelve, Kevin Brockmeier is ready to become a different person: not the boy he has always been—the one who cries too easily and laughs too easily, who lives in an otherland of sparkling daydreams and imaginary catastrophes—but someone else altogether. Over the course of one school year—seventh grade—he sets out in search of himself. Along the way, he happens into his first kiss at a church party, struggles to understand why his old friends tease him at the lunch table, becomes the talk of the entire school thanks to his Halloween costume, and booby-traps his lunch to deter a thief. With the same deep feeling and oddly dreamlike precision that are the hallmarks of his fiction, the acclaimed novelist now explores the dream of his own past and recovers the person he used to be.

Suitable for advanced undergraduates and graduate students, this compact treatment examines linear space, functionals, and operators; diagonalizing operators; operator algebras; and equations of motion. 1969 edition.

Sams Teach Yourself HTML 4 in 24 Hours, Fourth Edition, is a carefully organized tutorial that teaches the beginning Web page author just what you need to know in order to get a Web page up in the shortest time possible. The book covers only

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