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For Abd-al-Masih al-Kindi, who calls him Sergius and writes that he later called himself Nestorius, Bahira was a Nasorean, a group usually conflated with the Nestorians. After the 9th century, Byzantine polemicists refer to him as Baeira or Pakhyras, both being derivatives of the name Bahira, and describe him as an iconoclast.

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Bahira - Wikipedia

Among these is the Legend of Sergius Bahira, which survives in two Syriac and two Arabic versions, and appears here in edition and translation. Being a counterhistory of Islam, it reshapes early Muslim traditions about a monk recognizing Muhammad as the final Prophet by turning this monk into Muhammad's tutor and co-author of the Qur'an.

The Legend of Sergius Baira: Eastern Christian Apologetics ...

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reshapes early Muslim From the eighth century onwards, Christians living under Islam have produced numerous apologetic and polemical works, aimed at proving the continuing validity of Christianity.

The Legend of Sergius Bahira: Eastern Christian ...

Entry from Christian-Muslim Relations. A Bibliographical History, vol, 1, Leiden, 2009

(PDF) The Legend of Sergius Bahira | Barbara Roggema ...

Christian monk, variously called Sergius or Bahira, who taught him about matters of faith and who also recognized him as a prophet. The story is found in Ibn Ishaq's Life of the Prophet (English

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translation by Alfred Guillaume,
pp. 79–81), where it is located
geograph-

Edinburgh Research Explorer
BAHIRA LEGEND. A tale widely
circulated in medieval times
concerning a meeting between
muḥammad and a Christian monk
or hermit named Bahira (Aramaic
baīrā, "the chosen"). The most
common Muslim version of the
legend is included in the principal
biographies of Muḥammad by Ibn-
Sa'd and Ibn-Ishūq, confirmed by
Ibn-Hishām and Al-Ṭabari and
regarded as fact by most later
Muslim biographers of
Muḥammad.

Bahira Legend |
Encyclopedia.com

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Bahira: The Christian Monk who recognized the prophecy in Mohammed. Bahira (Arabic: سريج ب , Classical Syriac: ܣܪܝܓܐܘܬܐ), or Sergius the Monk to the Latin West, was an Arab Ebionite, Nestorian or possibly gnostic nazir monk who, according to

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Islamic tradition, foretold to the adolescent Muhammad his future as a prophet.

Bahira: The Christian Monk who recognized the prophecy in ...

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Richard Gottheil : Free ...

The Roman de Mahomet (13 th
century) speaks of Bahira "En eel
tans, en cele partie, Estoit uns

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Christian, Digitized by Google A Christian Bahira legend. 19 1 The second part contains an account of how Bahira first met Mahommed (which is in substantial agreement with the Mohammedan authorities); and a set of questions and answers which passed between the two — which set, in one Syriac Ms, has even a separate heading.

Full text of "A christian Bahira legend"

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Muhammad as the final Prophet
by turning this monk into
Muhammad's tutor and co-author
of the Qur'an.

The Legend of Sergius Bahira :
Barbara Roggema :
9789004167308

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BahĀġiĒ„raĒ„: Eastern Christian

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A Christian Bahira legend. Richard Gottheil. Published Online: | DOI: Bahira or Sergius the Monk to the Latin West, was an Arab Arian, Nestorian or possibly Gnostic In the Christian tradition Bahira became a heretical monk, whose errant views inspired the Qur'an. K. Szilágyi, Muhammad and the Monk: The Making of the Christian Baġġirā Legend, Jerusalem Studies in Arabic and Islam A Christian Bahira legend.

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by Barbara Roggema

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978-9004167308 Author:Barbara
Roggema Publisher:Brill

The Legend of Sergius Bahira
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Muhammad and the Monk: The
Making of the Christian Bahira
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This book offers editions and
translations of the Syriac and
Christian Arabic versions of the
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Sergius Baa, ArA, which portrays
Islama (TM)s political might as
predestined but finite and its
scripture and religion as
derivative of Christianity

The first Christians to encounter

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Christian were not Latin-speakers from the western Mediterranean or Greek-speakers from Constantinople but Mesopotamian Christians who spoke the Aramaic dialect of Syriac. Under Muslim rule from the seventh century onward, Syriac Christians wrote the most extensive descriptions extant of early Islam. Seldom translated and often omitted from modern historical reconstructions, this vast body of texts reveals a complicated and evolving range of religious and cultural exchanges that took place from the seventh to the ninth century. The first book-length analysis of these earliest encounters, *Envisioning Islam* highlights the ways these neglected texts challenge the modern scholarly

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Christian narrative of early Muslim conquests, rulers, and religious practice. Examining Syriac sources including letters, theological tracts, scientific treatises, and histories, Michael Philip Penn reveals a culture of substantial interreligious interaction in which the categorical boundaries between Christianity and Islam were more ambiguous than distinct. The diversity of ancient Syriac images of Islam, he demonstrates, revolutionizes our understanding of the early Islamic world and challenges widespread cultural assumptions about the history of exclusively hostile Christian-Muslim relations.

By crossing disciplinary

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boundaries in the field of the humanities, this volume aims to elucidate Muhammad's visualization in the West vis-à-vis his image in Islam. It does so not by relegating materials to geographical and/or linguistic spheres or by separating texts from images. Rather, it seeks to place various articles in thematic and theoretical conversation so as to explore more broadly how the Prophet has been constructed, visualized, narrated, encountered, revised, adapted, and adopted in multiple cultural traditions, in European and American traditions and in the world of Islam from the medieval era until the modern period.

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We live at a time when religious diversity has become a fact of life in our globalized societies. Yet Christian engagement with Muslims remains complex, complicated by fear, misunderstanding and a history fraught with political and cultural tensions. These essays, drawn from the 2018 and 2019 Middle East Consultations hosted by the Arab Baptist Theological Seminary's Institute of Middle East Studies, engage the need for a carefully developed theological understanding of Islam, its origins and its sacred text. Weaving together the work of christian scholars of Islam, the Bible,

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theology and missiology, along with the insights of ministry practitioners, this book combines scholarly exploration with pertinent ministry practice, offering a rich framework for the church to continue its conversation about its engagement with Muslim communities and its proclamation of Christ worldwide.

Amid so much twenty-first-century talk of a "Christian-Muslim divide"--and the attendant controversy in some Western countries over policies toward minority Muslim communities--a historical fact has gone unnoticed: for more than four hundred years beginning in the mid-seventh century, some 50

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Christian
percent of the world's Christians lived and worshipped under Muslim rule. Just who were the Christians in the Arabic-speaking milieu of Mohammed and the Qur'an? The Church in the Shadow of the Mosque is the first book-length discussion in English of the cultural and intellectual life of such Christians indigenous to the Islamic world. Sidney Griffith offers an engaging overview of their initial reactions to the religious challenges they faced, the development of a new mode of presenting Christian doctrine as liturgical texts in their own languages gave way to Arabic, the Christian role in the philosophical life of early Baghdad, and the maturing of distinctive Oriental Christian

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denominations in this context. Offering a fuller understanding of the rise of Islam in its early years from the perspective of contemporary non-Muslims, this book reminds us that there is much to learn from the works of people who seriously engaged Muslims in their own world so long ago. Some images inside the book are unavailable due to digital copyright restrictions.

Martin Luther - monk, priest, intellectual, or revolutionary - has been a controversial figure since the sixteenth century. Most studies of Luther stress his personality, his ideas, and his ambitions as a church reformer. In this book, Christopher Ocker brings a new perspective to this

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Christian topic, arguing that the different ways people thought about Luther mattered far more than who he really was. Providing an accessible, highly contextual, and non-partisan introduction, Ocker says that religious conflict itself served as the engine of religious change. He shows that the Luther affair had a complex political anatomy which extended far beyond the borders of Germany, making the debate an international one from the very start. His study links the Reformation to pluralism within western religion and to the coexistence of religions and secularism in today's world. Luther, Conflict, and Christendom includes a detailed chronological chart.

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The first Christians to encounter Islam were not Latin-speakers from the western Mediterranean or Greek-speakers from Constantinople but Mesopotamian Christians who spoke the Aramaic dialect of Syriac. Under Muslim rule from the seventh century onward, Syriac Christians wrote the most extensive descriptions extant of early Islam. Seldom translated and often omitted from modern historical reconstructions, this vast body of texts reveals a complicated and evolving range of religious and cultural exchanges that took place from the seventh to the ninth century. The first book-length analysis of these earliest encounters, *Envisioning Islam* highlights the

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In *Muhammad and the Empires of Faith*, Sean W. Anthony demonstrates how critical readings of non-Muslim and Muslim sources in tandem can breathe new life into the historical study of Muhammad and how his message transformed the world. By placing these sources within the intellectual and cultural world of Late Antiquity, Anthony offers a fresh assessment of the earliest sources for Muhammad's life, taking readers on a grand tour of the available evidence, and suggests what new insights stand to be gained from the techniques and methods pioneered by countless scholars over the decades in a variety of fields. *Muhammad and the Empires of*

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Faith offers both an authoritative introduction to the multilayered traditions surrounding the life of Muhammad and a compelling exploration of how these traditions interacted with the broader landscape of Late Antiquity.

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